

APPLICATION AND AGREEMENT
FOR CONSTRUCTION OF COUNTY WATER SYSTEM IMPROVEMENT

The undersigned requests authority of the Butler County Board of County Commissioners to construct a water main, or portions thereof as hereinafter described, strictly in accordance with the plans as approved by the Butler County Director of Water & Sewer Department.

Sewer District No. 2

Township _____ Section _____ Town _____ Range _____

Subdivision _____ Lot Numbers _____

Estimated Length of main #4100-8910-040550 _____

2010 Inspection Fee: \$ 1.29 x Main Length + \$200 (if water only project) \$ _____

2010 Inspection Fee: \$ 1.29 x Main Length + \$100 (if water and sewer project)

Paid By _____ Dated _____ Check No. _____

It is hereby understood and agreed:

That all rules and regulations as established by Butler County Commissioners will be complied with and that all specifications or standards established for this District and the County will be met during the installation of this improvement.

That the Applicant agrees to submit to the County three (3) sets of "As Built" improvement plans (3-Black Line) with minimum basement elevations and the recorded actual locations of all pipes, valves, services, etc., signed and sealed by the Applicant s Engineer certifying the accuracy of the information. Said construction shall be completed and "As Built" submitted within Sixty (60) days of the date service is initiated to any part of the improvement.

That a bond in the amount of ten percent (10%) of the estimated construction cost shall be provided indemnifying Butler County and the Butler County Commissioners against the cost of any repairs or damage claims as a result of installation and operation of this improvement for one (1) year from the date the improvement has been accepted by the County.

That the inspection fee shall be used at the discretion of the County in payment for field inspection and other incidental expenses as necessary.

THAT THE APPLICANT AGREES TO PAY, WHEN NECESSARY, FOR ANY AND ALL OVERTIME AT THE RATE OF \$40.00 PER HOUR FOR INSPECTION REQUIRED AT TIMES OTHER THAN 7:00 A.M. TO 5:00 P.M., MONDAY THROUGH FRIDAY.

That the Applicant, his, her, or their heirs, administrator or assigns shall be bound to the terms of this application and agreement.

That the Applicant or his Installer will keep the Butler County Director of Butler County Water and Sewer Department informed as to when work is in progress.

That no test shall be performed without a Butler County Water and Sewer Department Inspector being present, and the operation of any existing facilities will be done by County personnel **ONLY**.

That the system will be turned over to the Butler County Commissioners for ownership, operation and maintenance, immediately upon completion of said improvement.

DEVELOPER

CONTRACTOR

Signature _____

Signature _____

Company _____

Company _____

Address _____

Address _____

Phone _____

Phone _____