

**BUTLER COUNTY WATER & SEWER DEPARTMENT**

**APPLICATION AND AGREEMENT**  
**PLAN REVIEW**

The undersigned requests Butler County Water & Sewer Department to review and amend as necessary, the construction drawings for the water and sanitary sewer improvements herein described.

Sewer District No.   2  

Township \_\_\_\_\_ Section \_\_\_\_\_ Town \_\_\_\_\_ Range \_\_\_\_\_

Subdivision \_\_\_\_\_

Lot Numbers \_\_\_\_\_

Proposed Length of Main (4100-8910-040610) Water \_\_\_\_\_

(3500-8910-040610) Sewer \_\_\_\_\_

Total \_\_\_\_\_

Checks made payable to BCWS

2010 Plan Review Fee = Main length x \$0.31 + \$100.00 \$ \_\_\_\_\_

Paid By: \_\_\_\_\_ Date: \_\_\_\_\_ Check No. \_\_\_\_\_

It is hereby understood and agreed:

That all rules and regulations as established by the Butler County Commissioners will be complied with and that all specifications or standards established for this District and the County will be adhered to.

That the Applicant agrees to submit to the County three (3) sets of "As Built" improvement plans (3-Black Line copy) with minimum basement elevations and the recorded actual locations of all pipes, valves, services, etc., signed and sealed by the Applicant's Engineer certifying the accuracy of the information. Said "As Built" shall be submitted within Sixty (60) days of the date service is initiated to any part of the improvement.

That the above fee shall be used at the discretion of the County in payment for review of plans and other administrative expenses as necessary.

That the applicant, his or her or their heirs, administrator or assigns shall be bound to the terms of this application and agreement.

**DEVELOPER**

Signature \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_